PARCEL I.D.: 00-0008-7167 EXHIBIT "A" ACCESS ROAD "A" EASEMENT DESCRIPTION A STRIP OF LAND 30 FEET WIDE LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN SECTION 21, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF A TRACT OF LAND DESCRIBED AS ALL OF SAID SECTION 21, IN DEED TO DEEP CREEK INVESTMENTS, LLC, RECORDED IN BOOK A698, PAGE 620-622, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 21 WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 21 BEARS S88'58'55"W 2637.55 FEET: THENCE S08"12'24"W 15.37.78 FEET TO A POINT ALONG THE SOUTHERLY LINE OF THE TRANSMISSION LINE EASEMENT IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF AN EXISTING ROAD THE FOLLOWING COURSES; \$75'42'55"W 126.99 FEET; THENCE N83"11"37"W 175.08 FEET; THENCE S86°35'13"W 80.47 FEET: THENCE S77"18'44"W 253.45 FEET; THENCE S81'54'59"W 48.22 FEET; THENCE N80°18'40"W 37.49 FEET: THENCE N57'50'51"W 198.20 FEET; THENCE N68'59'21"W 244.79 FEET; THENCE N87'41'10"W 189.13 FEET; THENCE N67'52'34"W 108.08 FEET; 15' THENCE N69'16'52"W 60.50 FEET; THENCE N71°32'26"W 114.69 FEET; THENCE N75'49'06"W 130.10 FEET; THENCE N69'39'35"W 141.57 FEET; THENCE N83"11'38"W 52.52 FEET: THENCE N75'09'52"W 215.99 FEET; <u>TYPICAL</u> EASEMENT DETAIL THENCE N68\*50'00"W 219.38 FEET; THENCE N82°53'14"W 100.74 FEET; THENCE N74°55'23"W 155.42 FEET; THENCE N68'31'03"W 81.86 FEET; NO SCALE THENCE N82°24'41"W 157.86 FEET: CERTIFICATE THENCE N67"14'54"W 127.46 FEET; THENCE N74"17"11"W 393.16 FEET; THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD THENCE N77\*30'52"W 97.99 FEET; NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION THENCE N64°51'19"W 151.53 FEET: AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY THENCE N74'37'44"W 200.76 FEET; KNOWLEDGE AND BELIEF. THENCE N70'45'38"W 175.15 FEET; THENCE N77"04'41"W 113.78 FEET; THENCE N64'32'58"W 69.93 FEET; REGISTERED LAND SURVEYOR THENCE N74'16'11"W 164.96 FEET; THENCE N75'30'09"W 348.18 FEET; REGISTRATION NO. 6631032 THENCE N76'40'06"W 312.87 FEET; STATE OF UTAH 17 THENCE S85'35'45"W 60.96 FEET; THENCE N82'11'18"W 30.71 FEET; THENCE N62°05'31"W 136.93 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21, WHICH BEARS S00°25'07"W 198.29 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 21, SAID POINT BEING THE POINT OF TERMINATION. THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES AND AT THE EDGE OF THE TRANSMISSION LINE EASEMENT. BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON. CONTAINS 3.633 ACRES MORE OR LESS. POINT OF BEGINNING "A" BEARS S08'12'24"W 1537.78 FEET FROM THE NORTHEAST CORNER OF SECTION 21, T3S, R7W, U.S.B.&M. POINT OF TERMINATION "A" BEARS S00°25'07"W 198.29 FEET FROM THE NORTHWEST CORNER OF SECTION 21, T3S, R7W, U.S.B.&M. REV.- 2 05-25-18 M.H. (UPDATE ACREAGES) SHEET 1 OF 8 TRANSWEST EXPRESS LLC ACCESS ROAD EASEMENT ON DEEP CREEK INVESTMENTS, LLC LANDS SECTION 21, T3S, R7W, U.S.B.&M. DUCHESNE COUNTY, UTAH SURVEYED BY 08-10-17 DRAWN BY 10-17-17 N/A FILE: 62062-A1

ACCESS ROAD EASEMENT

Corporate Office \* 85 South 200 East Vernal, UT 84078 \* (435) 789-1017







DRAWING NUMBER

DRAWN BY

10-17-17

62062-A5

ACCESS ROAD EASEMENT

N/A

| PARCE           | L I.D. : 00-0008-71   | 67       |                   |              |               |                                    | ŢE.  | XHIBI        |  |
|-----------------|---|----------|-------------------|--------------|---------------|------------------------------------|--|--------------|--|
|                 | LINE TABLE  |          |                   | LINE TABLE   |               |                                    | LINE TABLE   |              |  |
| LINE            | DIRECTION   | LENGTH   | LINE              | DIRECTION    | LENGTH        | LINE                               | DIRECTION  | LENGTH       |  |
| L1              | S75*42'55"W   | 126.99'  | L16               | N75°09'52"W  | 215.99'       | L31                                | N75°30'09"W  | 348.18'      |  |
| L2              | N83"11'37"W   | 175.08   | L17               | N68°50'00"W  | 219.38        | L32                                | N76°40'06"W  | 312.87       |  |
| L3              | S86°35'13"W   | 80.47    | L18               | N82°53'14"W  | 100.74        | L33                                | S85°35'45"W  | 60.96        |  |
| L4              | S77°18'44"W   | 253.45'  | L19               | N74°55'23"W  | 155.42        | L34                                | N82°11'18"W  | 30.71        |  |
| L5              | S81*54'59"W   | 48.22'   | L20               | N68°31'03"W  | 81.86'        | L35                                | N62°05'31"W  | 136.93       |  |
| L6              | N80°18'40"W   | 37.49    | L21               | N82°24'41"W  | 157.86'       | L36                                | N11°26'17"E  | 194.83       |  |
| L7              | N57*50'51"W   | 198.20'  | L22               | N67°14'54"W  | 127.46        | L37                                | N21°26'03"E  | 242.56       |  |
| L8              | N68*59'21"W   | 244.79   | L23               | N74°17'11"W  | 393.16        | L39                                | N79*41'38"E  | 123.63       |  |
| L9              | N87°41'10"W   | 189.13   | L24               | N77°30'52"W  | 97.99         | L40                                | N80°08'03"E  | 533.02       |  |
| L10             | N67°52'34"W   | 108.08'  | L25               | N64°51'19"W  | 151.53'       |                                    |  |              |  |
| L11             | N69°16'52"W   | 60.50'   | L26               | N74'37'44"W  | 200.76        |                                    |  |              |  |
| L12             | N71°32'26"W   | 114.69   | L27               | N70°45'38"W  | 175.15        | 1                                  |  |              |  |
| L13             | N75°49'06"W   | 130.10   | L28               | N77°04'41"W  | 113.78'       |                                    |  |              |  |
| L14             | N69°39'35"W   | 141.57   | L29               | N64°32'58"W  | 69.93         |                                    |  |              |  |
| L15             | N83°11'38"W   | 52.52    | L30               | N74°16'11"W  | 164.96        |                                    |  |              |  |
|                 | ACREA   | GE / LE  | NGTH              | H TABLE      |               |                                    |  |              |  |
|                 | ACCESS ROAD   |          | FEET              |              |               |                                    |  |              |  |
|                 | ACCESS ROAD "A"  ACCESS ROAD "B"  |          | 5276.94<br>194.83 | 0.135        | 319.81        |                                    |  |              |  |
| ACCESS ROAD "C" |   | 242.56   | 0.167             | 14.70        |               |                                    |  |              |  |
|                 | ACCESS ROAD "D" ACCESS ROAD "E"   |          | 123.63<br>533.02  | 0.092        | 7.49<br>32.30 |                                    |  |              |  |
|                 | TOTAL   |          |                   | 4.408        | 386.11        |                                    |  |              |  |
|                 |   |          |                   | NOT<br>AND   | ES OF ACTUAL  | Y THAT TH<br>L SURVEYS<br>ME ARE T | CERTIFICATE  IE ABOVE PLAT WAS S MADE BY ME OR UN RUE AND CORRECT TO  REGISTERED L   | DER MY SUPI  |  |
|                 | REV 2   | 05-25-18 | М.Н.              | (UPDATE ACRE | AGES)         |                                    | REGISTRATION<br>STATE OF UTAL  | NO. 6631032  |  |
|                 |   |          |                   | SHEET        | ' 6 OF        |                                    | ***  | MILLION NO.  |  |
|                 |   |          |                   |              | TRANS         | SWES                               | T EXPRES   | S LLC        |  |
|                 | ACCESS ROAD EASEMENT ON DEEP CREEK INVESTMENTS, LLC LAI SECTION 21, T3S, R7W, U.S.B.&M. DUCHESNE COUNTY, UTAH |          |                   |              |               |                                    |  |              |  |
| U               | INTA  | H        |                   | SURVEY       |               | M.<br>C.                           |  | 0-17<br>7-17 |  |
| ENGINE          | ERING & LAND SURVE  | YING     |                   | DRAW<br>FIL  | -             | 6206                               | the second secon | /-1/         |  |



